



**Punjab Water Supply and Sewerage Board**  
**Churi, Sangrur District**  
**WATER CHARGES DEMAND BILL FOR 01/01/2022 to 31/03/2022**  
 Website: [punjab.gov.in/Sewer/Churi](http://punjab.gov.in/Sewer/Churi), Phone No.: 01875-220085

Bill Number	: 2105000006690	Bill Date	: 02/05/2022
New Consumer No	: 2105000791	Old Consumer No	: 5768
House No	: 0	Reverse Zone	: Zone 1
Ledger ID	: 0	Plot Size	: 120
Block	: Block 14	Street Name	:
Locality	: ARYA BLOCK		
Consumer Name	: Sh. Kiran Bala	Usage Type	: Commercial
Guardian Name	: Sh. Mohan Lal	Mobile Number	: 7889050443
Landmark	:		
Address	: ARYA BLOCK		
Nature Of Connection	:		

	Water Charges (Rs.)	Late Payment Charges (Rs.)	Interest (Rs.)	Total (Rs.)
Bill Amount	600.00	0.00	0.00	600.00
Arrear	1200.00	120.00	0.00	1320.00
Total Bill Amount	1800.00			1800.00
Advance Adjustment	0.00			0.00
Net Amount	1800.00	120.00	0.00	1920.00

Net Bill Amount (Rs.) : 1920.00  
 Payment Due Date : 17/05/2022  
 Payment Amount After Due Date (Rs.) : 1920

**Guidelines for Consumer**

- Online payment link for water charges payment: <https://bit.ly/ChuriWater> <https://bit.ly/pwssb100>
- If last day to pay bill is a holiday, kindly pay your bills either online or offline on previous working day to avoid penalty.
- Payment mode available: Cash/Cheque at office counter, Online, Credit/Debit Card/PayTM/FreeCharge/SBP/SBI/IndusInd/Axis.
- Please bring this bill while making payment at office counter.
- 10% late payment charges will be applied after due date.
- Interest & late payment charges calculated based on the payment date will reflect in next bill.
- If Connection is Regal then Rs 100 will be charged extra on Net Amount.

*(Signature)*  
 Designated Officer

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**ACKNOWLEDGEMENT FOR WATER BILL FROM PWSSB CHURI**  
 Sangrur District

Consumer No : 2105000791      House No : 0      Bill No : 2105000006690  
 Consumer Name : Sh. Kiran Bala      Net Amount (Rs.) : 1920.00  
 Old Consumer No : 5768  
 Due Date : 17/05/2022  
 Amount After Due Date : 1920

Signature of the Receiver

Name :  
 Mobile No :

*Attested By*

*(Signature)*

**President**

**Navkiran Education Foundation**  
 (Regd.)